



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Patrick L. Painter			(435)660-1147	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1100 North Main		Nephi	UT	84648
Office	District Number	County	Political Party	
House	67	State	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☒ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Painter</b>	
Date of Report <b>1/11/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Year End</b>		
Beginning Date: <b>10/29/2008</b>		
Ending Date: <b>12/31/2008</b>		
Due Date: <b>1/12/2009</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$23,566.53</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,750.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$27,316.53</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$6,328.71</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$20,987.82</b>

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Painter</b>	
Date of Report <b>1/11/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/6/2008	Johnson & Johnson PAC	One Johnson & Johnson Plaza New Brunswick, NJ 08933-7204				\$100.00
11/6/2008	K-12 MANAGEMENT INC	SOUTH POINT II 2300 CORPORATE PARK DRIVE HERNDON, VA 20171				\$500.00
11/6/2008	Qwest Utah PAC	250 Bell Plaza #1614A Salt Lake City, UT 84111				\$250.00
11/6/2008	Regence BlueCross BlueSheild	P.O. Box 30270 Salt Lake City, UT 84130				\$300.00
11/6/2008	Sunset Ridge Development	2733 East Parleys Way Suite 300 Salt Lake City, UT 84109				\$250.00
11/6/2008	Tesoro Companies Inc.	300 Concord Plaza Dr. San Antonio, TX 78216				\$100.00
11/6/2008	Union Pacific Corporation	1400 Douglas Street Omaha, NE 68179				\$200.00
11/6/2008	Utah Hospitals & Health Systems Associations	2180 South 1300 East Ste 440 Salt Lake City, UT 84106				\$500.00
11/6/2008	Verizon Wireless	15505 Sand Canyon Ave Irvine, CA 92618				\$250.00
11/6/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$100.00
11/6/2008	Zions Bank PAC	One Main St. Salt Lake City, UT 84111				\$300.00
11/10/2008	ASSOCIATED GENERAL CONTRACTORS	P.O. BOX 2666 SALT LAKE CITY, UT 84110				\$300.00
11/12/2008	Comcast Financial Agency Corporation	183 Inverness Drive West Englewood , CO 80112				\$300.00
12/11/2008	Maverik Inc	1014 South Washington Afton, WY 83110				\$300.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,750.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,750.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>4</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Painter</b>	
Date of Report <b>1/11/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/8/2008	Red Cliffs Elementary School	Textbooks, Teaching Supplies				\$2,000.00
11/8/2008	Utah County Legislative PAC	Election Advertising				\$100.00
12/12/2008	Juab School District	Fourth Grade Field Trip				\$1,000.00
12/16/2008	See's Candies/American Express	Holiday Candies/Constituents				\$1,333.71
12/17/2008	Eurest Catering/Visa	Catering /Capitol				\$525.00
12/17/2008	Utah GOP House PAC	Legislative Surveys				\$1,370.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$6,328.71</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$6,328.71</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed